

A.M.D.G.
Jesuit High School of New Orleans
CLASS OF 2018 PILGRIMAGE



THE SAN ANTONIO CATHOLIC MISSIONS
San Antonio, Texas May 23-26, 2014

Pilgrim Manual

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Manual Produced by Jeremy Reuther '01 & Matthew Orillion '98

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Emergency Contact Phone Number:

504-931-7366 (Mr. Matt Orillion)

******To be used ONLY in case of an emergency******

CLASS OF 2018: San Antonio Pilgrimage
23-26 MAY 2014

ITINERARY

Friday, May 23, 2014

6:00 a.m. Students arrive in Jesuit schoolyard (donuts and milk in school yard)
7:00 a.m. Buses depart for Grand Coteau, Louisiana
9:00 a.m. Tour Grounds of Jesuit Novitiate
9:45 a.m. Holy Mass at St. Charles Borromeo
10:45 a.m. Lunch (Mike Serios's po-boys)
11:30 p.m. Depart Grand Coteau for San Antonio, Texas
7:00 p.m. Dinner at Rita's on the River
8:45 p.m. Rio San Antonio River Cruise, then walk to Alamo via Riverwalk to meet busses
10:00 p.m. Depart from Alamo
10:30 p.m. Arrive at Antonian Prep
12:00 a.m. Lights out

Saturday, May 24, 2014

6:15 a.m. Rise and pack busses
7:00 a.m. Depart Antonian Prep
8:00 a.m. Holy Mass (Spanish) at Our Lady of Guadalupe
9:00 a.m. Depart for Schlitterbaan from Cathedral
10:00 a.m. Schlitterbahn Waterpark (lunch and snack via armband)
5:00 p.m. Depart Schlitterbahn
6:00 p.m. Arrive Dave & Buster's
10:00 p.m. Depart Dave & Buster's for Antonian Prep
12:00 a.m. Lights out

Sunday, May 25, 2014

6:15 a.m. Rise and pack busses
7:00 a.m. Depart Antonian Prep
8:00 a.m. Holy Mass (Spanish) at San Fernando Cathedral
10:00 a.m. Tour of Missions (San Jose, San Juan, and Concepcion)
12:00 p.m. Lunch near Mission Concepcion (Bill Miller's BBQ)
1:00 p.m. Buses depart for Six Flags Fiesta Texas (Dinner in Picnic Area, 6pm)
9:30 p.m. Depart San Antonio, TX, for JHS, NOLA

(Monday, May 26) Estimated arrival time in Jesuit schoolyard: 6 a.m.

FRIDAY, MAY 23, 2014

PREPARATIONS FOR DEPARTURE

5 Rules of Pilgrimage:

1. Don't complain.
2. Don't complain.
3. If you see a bathroom, use it.
4. If someone asks for something, give it to them.
5. If someone offers you something, take it.

By Rev. Stan Fortuna, C.F.R.

Theme of the Pilgrimage:

THE COMMUNION OF PERSONS

1. The Most Holy Trinity
2. The Communion of Saints
3. Missions as invitation to communion in the Church
4. Communion in the class of 2018

PRAYER AT ST. FRANCIS XAVIER STATUE

O Deus, Ego Amo Te - St. Francis Xavier

*O God, I love thee, I love thee -
Not out of hope of heaven for me
Nor fearing not to love and be
In the everlasting burning.
Thou, thou, my Jesus, after me
Didst reach thine arms out dying,
For my sake sufferedst nails and lance,
Mocked and marred countenance,
Sorrows passing number,
Sweat and care and cumber,
Yea and death, and this for me,
And thou couldst see me sinning;
Then I, why should not I love thee,
Jesus, so much in love with me?
Not for heaven's sake; not to be
Out of hell by loving thee;
Not for any gains I see;
But just the way that thou didst me
I do love and I will love thee:
What must I love thee, Lord, for then?
For being my king and God. Amen.*

Translated by Gerard Manley Hopkins, S.J.

HOLY MASS – ST. CHARLES BORROMEEO CHURCH

FRIDAY OF THE FIFTH WEEK OF EASTER

PRAYERS FOR THE MASS IN SPANISH CAN BE FOUND ON PAGE 31.

READING 1

Acts 15:22-31

The Apostles and presbyters, in agreement with the whole Church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The Apostles and the presbyters, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’” And so they were sent on their journey. Upon their arrival in Antioch they called the assembly together and delivered the letter. When the people read it, they were delighted with the exhortation.

Palabra de Dios.

-Te alabamos, Señor.

The word of the Lord.

-Thanks be to God.

RESPONSORIAL PSALM

I will give you thanks among the peoples, O Lord.

GOSPEL

JN 15:12-17

Señor esté con vosotros.

-Y con tu espíritu.

Lectura del Santo Evangelio Marco.

-Gloria a Ti, Señor.

The Lord be with you.

-And with your spirit.

A reading ... according to St. Mark.

-Glory to you, O Lord.

Jesus said to his disciples: “This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

Palabra del Señor.

-Gloria a Ti, Señor.

The Gospel of the Lord.

-Praise to you, Lord Jesus Christ.

SATURDAY, MAY 24, 2014

GETTING READY FOR YOUR DAY:

1. Wear nice clothes for Mass at San Fernando Cathedral. You will put those clothes back on for *Dave and Buster's* in the evening.
2. Day Bag: Pack your Pilgrim Manual, bathing costume, towel, sunscreen, sunglasses, any spending money you will need at Schlitterbahn.
3. Overnight Bag: Pack all your things in your bag and place them in the undercarriage of the bus. There should not be anything left in the gym.

OUR LADY OF GUADALUPE

“Patroness of the Americas”



In 1531 a "Lady from Heaven" appeared to a humble Native American at Tepeyac, a hill northwest of what is now Mexico City.

She identified herself as the ever virgin Holy Mary, Mother of the True God for whom we live, of the Creator of all things, Lord of heaven and the earth.

She made a request for a church to be built on the site, and submitted her wish to the local Bishop. When the Bishop hesitated, and requested her for a sign, the Mother of God obeyed without delay or question, sending her native

messenger to the top of the hill in mid-December to gather an assortment of roses for the Bishop.

After complying to the Bishop's request for a sign, she also left for us an image of herself imprinted miraculously on the native's *tilma*, a poor quality cactus-cloth, which should have deteriorated in 20 years but shows no sign of decay 475 years later and still defies all scientific explanations of its origin. It apparently even reflects in her eyes what was in front of her in 1531.

There is reason to believe that at Tepeyac Mary came in her glorified body, and her actual physical hands rearranged the roses in Juan Diego's *tilma*, which makes this apparition very special.

An incredible list of miracles, cures and interventions are attributed to her. Yearly, an estimated 10 million visit her Basilica, making her Mexico City home the most popular Marian shrine in the world, and the most visited Catholic Church in the world next to the Vatican.

Altogether 25 popes have officially honored Our Lady of Guadalupe. His Holiness John Paul II visited her Sanctuary four times: on his first apostolic trip outside Rome as Pope in 1979, and again in 1990, 1999 and 2002.

The Feast of Our Lady of Guadalupe is celebrated on December 12th. In 1999, Pope John Paul II, in his homily from the Solemn Mass at the Basilica of Our Lady of Guadalupe, during his third visit to the sanctuary, declared the date of December the 12th as a Liturgical Holy Day for the whole continent.

During the same visit Pope John Paul II entrusted the cause of life to her loving protection, and placed under her motherly care the innocent lives of children, especially those who are in danger of not being born.

HOLY MASS-OUR LADY OF GUADALUPE CHURCH

SATURDAY OF THE FIFTH WEEK OF EASTER

PRAYERS FOR THE MASS IN SPANISH CAN BE FOUND ON PAGE 31.

READING 1

ACTS 16:1-10

Paul reached also Derbe and Lystra where there was a disciple named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. The brothers in Lystra and Iconium spoke highly of him, and Paul wanted him to come along with him. On account of the Jews of that region, Paul had him circumcised, for they all knew that his father was a Greek. As they traveled from city to city, they handed on to the people for observance the decisions reached by the Apostles and presbyters in Jerusalem. Day after day the churches grew stronger in faith and increased in number.

They traveled through the Phrygian and Galatian territory because they had been prevented by the Holy Spirit from preaching the message in the province of Asia. When they came to Mysia, they tried to go on into Bithynia, but the Spirit of Jesus did not allow them, so they crossed through Mysia and came down to Troas. During the night Paul had a vision. A Macedonian stood before him and implored him with these words, "Come over to Macedonia and help us." When he had seen the vision, we sought passage to Macedonia at once, concluding that God had called us to proclaim the Good News to them.

Palabra de Dios.

-Te alabamos, Señor.

The word of the Lord.

-Thanks be to God.

RESPONSORIAL PSALM

Let all the earth cry out to God with joy.

GOSPEL

JN 15:18-21

Señor esté con vosotros.

-Y con tu espíritu.

Lectura del Santo Evangelio Marco.

-Gloria a Ti, Señor.

The Lord be with you.

-And with your spirit.

A reading ... according to St. Mark.

-Glory to you, O Lord.

Jesus said to his disciples: "If the world hates you, realize that it hated me first. If you belonged to the world, the world would love its own; but because you do not belong to the world, and I have chosen you out of the world, the world hates you. Remember the word I spoke to you, 'No slave is greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. And they will do all these things to you on account of my name, because they do not know the one who sent me."

Palabra del Señor.

-Gloria a Ti, Señor.

The Gospel of the Lord.

-Praise to you, Lord Jesus Christ.

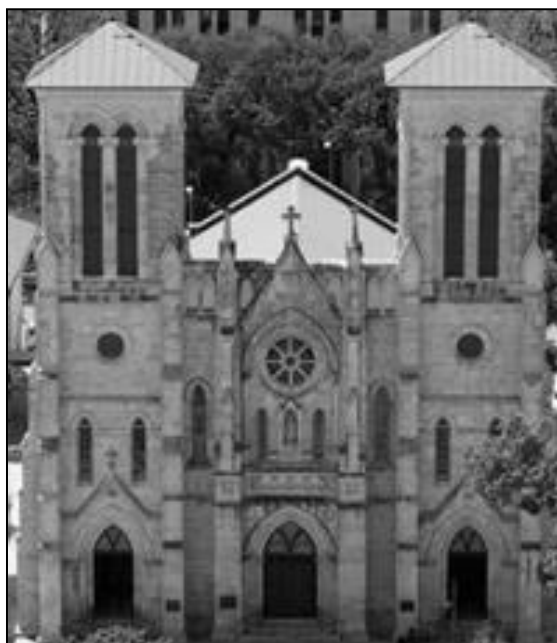
SUNDAY, MAY 25, 2014

GETTING READY FOR YOUR DAY:

1. Overnight bag: Pack everything you brought with you in your bag. We will not return to the gym tonight before going back to New Orleans. Bags should be stowed under the bus before you board.
2. Day Bag: Pack your Pilgrim Manual, rosary, sunscreen, sunglasses, spending money for Six Flags, and anything you'll need for the overnight bus ride (sleeping bag and pillow, etc).

SAN FERNANDO CATHEDRAL

San Fernando Cathedral was founded in 1731 and is the oldest, continuously functioning religious community in the State of Texas. The Cathedral building has the added distinction of being the oldest standing church building in Texas, and for all of its more than 275 years, has been serving the people of the Archdiocese and San Antonio. For almost 90 years, San Fernando served as the church for all of the religious denominations of San Antonio as the Catholic Church was the only recognized religion of the Spanish and Mexican governments prior to Texas' independence. San Fernando has become more than the geographic center; it has become an ecumenical, cultural, civic, and service center of San Antonio. San Fernando serves as a refuge for many of the poor in this area who come for help and trust their needs will be met. As the first church in the city, San Fernando has a rich history of responding to the people's needs in and around the church.



HOLY MASS–SAN FERNANDO CATHEDRAL

SIXTH SUNDAY OF EASTER

PRAYERS FOR THE MASS IN SPANISH CAN BE FOUND ON PAGE 31.

READING 1

ACTS 8:5-8,14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

Palabra de Dios.

-Te alabamos, Señor.

The word of the Lord.

-Thanks be to God.

RESPONSORIAL PSALM

Let all the earth cry out to God with joy.

READING 2

1 PT 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

Palabra de Dios.

-Te alabamos, Señor.

The word of the Lord.

-Thanks be to God.

GOSPEL

JN 14:15-21

Señor esté con vosotros.

-Y con tu espíritu.

Lectura del Santo Evangelio Marco.

-Gloria a Ti, Señor.

The Lord be with you.

-And with your spirit.

A reading ... according to St. Mark.

-Glory to you, O Lord.

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

Palabra del Señor.

-Gloria a Ti, Señor.

The Gospel of the Lord.

-Praise to you, Lord Jesus Christ.

HISTORY OF THE SAN ANTONIO CATHOLIC SPANISH MISSIONS



The chain of missions established along the San Antonio River in the 18th century are reminders of one of Spain's most successful attempts to extend its New World dominion northward from Mexico. They were the greatest concentration of Catholic missions in North America. While tales of riches, such as those of the fabled region of Gran Quivira, spurred the conquistadors' advance across the Rio Grande, encounters with the Tejas Indians, for whom Texas was named, provided even greater impetus for Spain's colonization of its northern borderlands. The mission served to introduce native inhabitants into Spanish society. Catholicism, the very fiber of Spanish culture, was an assertive, nationalistic religion controlled and subsidized by the Crown. As an arm to the church, the mission was the vanguard for the spiritual conversion of New Spain's native inhabitants. Contrasted with the military might of the presidio, or the often self-serving policies of civil government, the mission acted as a tempering frontier influence, offering the Indians a less traumatic transition into European culture.

Threatened by French encroachments from Louisiana, Spain stepped up its colonization in 1690, establishing six missions in East Texas. In need of

a way station between these and other Franciscan missions in Mexico, weary friars also founded San Antonio de Valero (the Alamo) on the San Antonio River in 1718. Abundant water and timber in this verdant valley had long attracted Spanish explorers. Noting the substantial population of Coahuiltecan Indians nearby, Fray Antonio Margil de Jesus established a second mission, San Jose, near the river in 1720. The East Texas missions succumbed to drought, malaria, and French incursions, three were relocated in the San Antonio Valley in 1731. These missions, along with their presidio and settlement were the seeds for one of the most successful Spanish communities in Texas.

The missions flourished between 1745 and 1775, enjoying strong economies and peaceful coexistence between mission Indians and Spanish settlers. Later in the century increased hostility from Apaches and Comanches, coupled with inadequate military support, weakened the missions. Disease reduced the surrounding Indian population, accelerating the missions' decline. In 1824, all Texas missions were secularized, their lands redistributed among the mission Indians and the churches transferred to the secular clergy. The San Antonio missions today represent a virtually unbroken connection with the past. Bearing the distinctive stamp of generations of Indian and Spanish craftsmen, they live still as active parishes.

+ THE FIVE JOYFUL MYSTERIES +

1. THE ANNUNCIATION: HUMILITY

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

2. THE VISITATION: CHARITY

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

3. THE BIRTH OF OUR LORD: POVERTY-DETACHMENT FROM THE WORLD

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn. Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord. And this will be a sign for you: you will

find an infant wrapped in swaddling clothes and lying in a manger.” And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: “Glory to God in the highest and on earth peace to those on whom his favor rests.”

4. THE PRESENTATION OF OUR LORD: PURITY OF HEART, OBEDIENCE

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, “Every male that opens the womb shall be consecrated to the Lord,” and to offer the sacrifice of “a pair of turtledoves or two young pigeons,” in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the holy Spirit was upon him. It had been revealed to him by the holy Spirit that he should not see death before he had seen the Messiah of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: “Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel.” The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

5. THE FINDING OF OUR LORD IN THE TEMPLE: PIETY

Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, “Son, why have you done this to us? Your father and I have been looking for you with great anxiety.” And he said to them, “Why were you looking for me? Did you not know that I must be in my Father’s house?” But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced [in] wisdom and age and favor before God and man.

MISSION SAN JOSÉ Y SAN MIGUEL DE AGUAYO

One year after Fray Antonio Margil de Jesus left the failed missions in East Texas, he founded what would become the largest and best known of the Texas missions. After early travails, San Jose prospered, its 300 inhabitants sustained by extensive fields and herds of livestock. Viewed as the model among the Texas missions, San Jose gained a reputation as a major social and cultural center. A visitor in 1777 referred to the structure as the "Queen of the Missions."

So rich an enterprise was a natural target for mounted Apache and Comanche raiders. With technical help from the two or three presidial troops garrisoned there, San Jose residents learned to defend themselves.



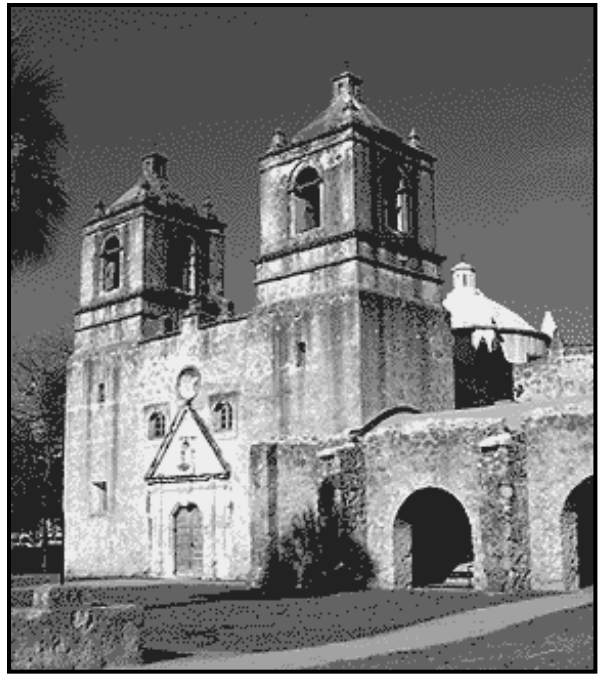
Already proficient with bow and arrow, Indians also practiced the use of guns and lances.

Although they could not prevent raids on their livestock, the mission itself was almost impregnable. In his journal, Fray Juan Agustin Morfi attested to the defensive character of mission San Jose: "It is, in truth, the first mission in America...in point of beauty, plan, and strength...there is not a presidio along the entire frontier line that can compare with it."

MISSION NUESTRA SEÑORA DE LA PURISIMA CONCEPCIÓN DE ACUÑA

The handsome church at Concepción looks essentially as it did more than 200 years ago when it stood at the center of local religious activity. Colorful geometric designs originally covered its surface, but the patterns have long since faded.

From the beginning, Mission Concepción hosted religious festivals. The friars strove to replace traditional Indian ritual through the demonstration of Christian ideals. Carvings of the saints and colorful paintings of other deities were popular visual representations of Catholicism among the Indians.



Morality plays, and celebrations such as Los Pastores, a colorful drama honoring the birth of Christ, were common practice. Many Indians continued to practice the Catholic faith after secularization. Today, some members of Concepción parish are likely descended from those early converts.

Original interior paintings still remain at Mission Concepción. Some are religious symbols. Others are decorative, imitating architectural elements.

ALPHA BUS: ST. APHONSUS RODRIGUEZ



It seems to have been an encounter with God as He really is so that all creation was seen in a new light and acquired a new meaning and relevance, an experience that enabled Ignatius to find God in all things.

Alpha Bus: St. Alphonsus Rodriguez

<i>Group 1</i>		<i>Group 2</i>		<i>Group 3</i>	
Apostolic Patron:		Apostolic Patron:		Apostolic Patron:	
Simon Peter		James, son of Zebedee		John	
Mr. Matt Orillion		Mr. Jason Lalonde, SJ		Mr. DJ Galiano	
Stephen Capella '11		George LeBlanc		Michael Firmin '11	
Will Hurley				Myles Kuss	
Jackson	Abadie	Mel	Allen	Evan	Alphonso
Donald	Barrett	Chandler	Boudreaux	Alex	Barron
Gabriel	Bopp	Tony	Ceasar	Ben	Brodnax
Austin	Carter	Gavin	Detillier	Cam	DiMaggio
Thomas	Delsa	Hunter	Faust	Mason	French
Trent	Greco	Colin	Haag	Ryan	Hamilton
Alexander	Klein	Nathan	Koenig	Andrew	Kuebel
Giovanni	Lorusso	Blair	Loupe	Wilder	Maguire
Jordan	Merritt	Garrin	Mesa	Collin	Miller
Austin	Oliva	Jarrett	Orr	Collin	Oubre
Peyton	Queyrrouze	Brenner	Rauch	Andrew	Ryan
Sean	Seghers	Gavin	Sheng	Christopher	Vasquez
Ryan	Tucker	Jordan	Tufts	Spencer	Zaheri
Christopher	Womble				

BETA BUS: ST. STANISLAUS KOSTKA



Stanislaus Kostka, 1550-1568, was the son of a Polish nobleman who studied at the Jesuit college in Vienna. He walked over 450 miles to seek admission to the Society. He died in the Jesuit novitiate in Rome at the age of 18. St. Stanislaus Kostka found strength in his faith despite constant physical illness.

Beta Bus: St. Stanislaus Kostka			
<i>Group 4</i>	<i>Group 5</i>	<i>Group 6</i>	
Apostolic Patron: Andrew	Apostolic Patron: Philip	Apostolic Patron: Thomas	
Mr. Michael Prados Carl Hellmers '13	Mr. Danny Fitzpatrick Blaine Loupe '13 Tynus Norcise	Mr. Taylor Bacques Mr. Julio Minsal-Ruiz Joey Bongiovanni	
Matt Max Andrew Clayton Blake Wes John Luke Alex Caleb Chris Will Malcolm Jake	Cooper Tanner Robert Anthony Ben Ryan Christian Jake Nicholas Benton William Ricky Colin Kelly	Leo John Andrew Robert Ethan Michael Samuel David Davis John Paul Carson Larson Manuel Seth	Arnett Bechtel Christmann Erhardt Farrugia Guillory Hart Hatrel Howell James MacKenzie McAlpine Molina Rocha

GAMMA BUS: ST. JOHN BERCHMANS



John Berchmans, 1599-1621, was a Jesuit scholastic studying philosophy when he died. He was remarkable for his devotion to his studies and to the religious life. St. John Berchmans did ordinary things extraordinarily well.

DELTA BUS: ST. ALOYSIUS GONZAGA



Aloysius Gonzaga, 1568-1591, was a Jesuit scholastic who died after contracting the plague while ministering to its victims in Rome. St. Aloysius Gonzaga had great reverence for the Blessed Sacrament. Above he receives the Eucharist from St. Charles Borromeo.

Apostolic Patrons

St. Peter, the foremost among the apostles, was crucified upside down in Rome around 64AD. Christ chose Peter to lead his Church on earth as the first pope.

St. James, son of Zebedee, one of the three closest apostles to Jesus, was John's brother. Herod Agrippa has James beheaded in 44AD, the first of the 12 to be martyred.

St. John, authored the fourth Gospel, and was the only apostle not to be martyred. Often referred to as the "Beloved Disciple," John also authored the book of Revelation while exiled on the island of Patmos.

St. Andrew, the brother of Peter, is mentioned twice in the Gospels. His missionary activities brought him to modern day Ukraine and Russia. He was crucified in Greece on an x-shaped cross.

St. Philip was present at the miracle of the multiplication of the bread and fish and asked Jesus to show the Father to the 12.

St. Thomas is best known for his need to see and touch the Risen Christ. Thomas is reported to have spread the faith to modern day Iran.

St. Bartholomew made the journey to preach the Gospel in and around Persia. He was martyred in Armenia where he was flayed alive.

St. Matthew, the author of the one of the Gospels, directed his evangelical mission toward the Jews. St. Matthew was a tax collector whose name means “Gift of God.”

St. James, the son of Alphaeus, became the head of the Church in Jerusalem and presided over the Council of Jerusalem.

St. Simon was surnamed the Zealot for his rigid adherence to the Jewish law and to the Canaanite law. He was one of the original followers of Christ. He preached in Egypt and was martyred in Persia with St. Jude.

St. Jude Thaddeus, the patron of lost causes, was martyred in Persia. He preached the Gospel in Judea, Samaria, Idumaea, Syria, Mesopotamia, and Lybia

St. Matthias replaced Judas Iscariot among the 12. His selection by casting lots was the first instance of apostolic succession. He is believed to have died in Jerusalem.

MORNING PRAYER

Morning Offering to the Sacred Heart

O Jesus, through the Immaculate Heart of Mary, I offer You my prayers, works, joys and sufferings of this day for all the intentions of Your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our associates, and in particular for the intentions of our Holy Father for this month.

The Magnificat

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm,
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he remembered his promise of mercy,
the promise he made to our fathers, to Abraham and his children for ever.

Amen.

NIGHT PRAYER

General Examination of Conscience

1. Give thanks to God our Lord for the favors received.
2. Ask for the grace to know my sins and to rid myself of them.
3. Demand an account of my soul from the time of rising up to the present examination. I should go over one hour after another, one period after another. The thoughts should be examined first, then the words, and finally, the deeds.
4. Ask pardon of God our Lord for my faults.
5. Resolve to amend with the Grace of God. Close with an *Our Father*.

Night Prayer-Gospel Cantic

Lord, now you let your servant go in peace;

Your word has been fulfilled:

My own eyes have seen the salvation

Which you have prepared in the sight of every people:

A light to reveal you to the nations

And the glory of your people Israel.

Glory be...

SPANISH PRAYERS FOR MASS

GREETING

En el nombre del Padre, y del Hijo, y del
Espíritu Santo.

- *Amén.*

La gracia de nuestro Señor Jesucristo, el
amor del Padre, y la comunión del Espíritu
Santo estén con todos vosotros.

- *Y con tu espíritu.*

In the name of the Father, and of the Son,
and of the Holy Spirit.

-*Amen.*

The grace of our Lord, Jesus Christ, the love
of God, and the fellowship of the Holy Spirit
be with all of you.

-*And with your spirit.*

PENITENTIAL ACT

*Yo confieso ante Dios todopoderoso y ante
vosotros hermanos, que he pecado mucho
de pensamiento, palabra, obra y omisión.*

*Por mi culpa, por mi culpa, por mi gran
culpa. Por eso ruego a Santa María,
siempre Virgen, a los ángeles, a los santos y
a vosotros, hermanos, que intercedáis por
mí ante Dios nuestro Señor.*

Dios todopoderoso tenga misericordia de
nosotros, perdone nuestros pecados y nos
lleve a la vida eterna.

- *Amén.*

*I confess to almighty God, and to you, my
brothers and sisters, that I have sinned
through my own fault, in my thoughts and
in my words, in what I have done, and in
what I have failed to do; and I ask blessed
Mary, ever virgin, all the angels and saints,
and you, my brothers and sisters, to pray for
me to the Lord, our God.*

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

-*Amen.*

KYRIE

Señor ten piedad.

- *Señor ten piedad.*

Cristo ten piedad.

- *Cristo ten piedad.*

Señor ten piedad.

- *Señor ten piedad.*

Lord, have mercy.

- *Lord, have mercy.*

Christ, have mercy.

- *Christ, have mercy.*

Lord, have mercy.

- *Lord, have mercy.*

READINGS

Palabra de Dios.

- *Te alabamos, Señor.*

The word of the Lord.

- *Thanks be to God.*

GOSPEL

El Señor esté con vosotros.

- *Y con tu espíritu.*

Lectura del Santo Evangelio según ...

- *Gloria a Ti, Señor.*

Palabra del Señor.

- *Gloria a Ti, Señor Jesús.*

The Lord be with you

-*And with your spirit.*

A reading from the holy Gospel according...

-*Glory to you, O Lord*

The Gospel of the Lord.

- *Praise to you, Lord Jesus Christ.*

LITURGIA EUCARÍSTICA

El Señor esté con vosotros.

- Y con tu espíritu.

Levantemos el corazón

- Lo tenemos levantado hacia el Señor.

Demos gracias al Señor, nuestro Dios.

- Es justo y necesario.

The Lord be with you.

- And with your spirit.

Lift up your hearts

- We lift them up to the Lord.

Let us give thanks to the Lord our God.

- It is right to give him thanks and praise

SANCTUS

Santo, Santo, Santo es el Señor, Dios del Universo. Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo. Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord, Hosanna in the highest.

CONSAGRACIÓN

TOMAD Y COMED TODOS DE ÉL,
PORQUE ESTO ES MI CUERPO, QUE
SERÁ ENTREGADO POR VOSOTROS.
TOMAD Y BEBED TODOS DE ÉL,
PORQUE ÉSTE ES EL CÁLIZ DE MI
SANGRE, SANGRE DE LA ALIANZA
NUEVA Y ETERNA, QUE SERÁ
DERRAMADA POR VOSOTROS Y POR
TODOS LOS HOMBRES PARA EL
PERDÓN DE LOS PECADOS. HACED
ESTO EN CONMEMORACIÓN MÍA.

TAKE THIS ALL OF YOU AND EAT IT,
THIS IS MY BODY WHICH WILL BE
GIVEN UP FOR YOU.
TAKE THIS ALL OF YOU AND DRINK
FROM IT. THIS IS THE UP OF MY
BLOOD, THE BLOOD OF THE NEW AND
EVERLASTING COVENANT. IT WILL
BE SHED FOR YOU AND FOR ALL SO
THAT SINS MAY BE FORGIVEN. DO
THIS IN MEMORY OF ME.

PADRE NUESTRO

Padre nuestro que estás en el cielo santificado sea tu Nombre; venga a nosotros tu reino; hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden; no nos dejes caer en la tentación, y líbranos del mal.

Líbranos de todos los males, Señor y concédenos la paz ...

Tuyo es el reino, tuyo el poder y la gloria, por siempre, Señor.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day...

For the kingdom, the power, and the glory are yours, now and forever.

RITO DE CONCLUSIÓN

El Señor esté con vosotros.

- Y con tu espíritu.

La bendición de Dios todopoderoso, Padre, Hijo y Espíritu Santo, todos se santiguan descienda sobre vosotros.

- Amén.

Podéis ir en paz.

- Demos gracias a Dios.

The Lord be with you.

-And also with you

May the blessing of almighty God, Father Son and Holy Spirit, descend upon you and remain with you forever.

-Amen.

Mass is ended, let us go in peace.

-Thanks be to God.

SALVE REGINA

Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules filii Evae,
ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia, ergo, advocata nostra,
illos tuos misericordes oculos
ad nos converte; et Iesum,
benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis, Virgo
Maria.

Hail, Holy Queen, Mother of Mercy,
our life, our sweetness and our hope!

To thee do we cry, poor banished
children of Eve; to thee do we send up
our sighs, mourning and weeping in
this valley of tears. Turn then, most
gracious advocate, thine eyes of mercy
toward us, and after this our exile,
show unto us the blessed fruit of
thy womb, Jesus.

O clement, O loving, O sweet Virgin
Mary!

O MARY CONCEIVED WITHOUT SIN,



Pray for us, who have recourse to thee.